## nuhin new unner the sun

we'll nivver ken, jist foo mony

tales

are scrieved a'neeth the clay

the mud is thick wi fit's bin tint:

stories only haulf telt; wirds an warlds, tashed an torn by time; mockit scraps fae past lives

aa that wis scrat wi sklate,

swallad up by the wither, so fan folk gather

up the fragmentit hale aats bin left,

they've tae guess fit haun wis huddin it

the memry o a mither stravaigs

doon Raider's Road,

it settles like a smirr, queart an saft, amon the shrapnel fae the past

here wis a wifey fit played the manny o the hoose

een pair o hauns tae mak a guid man's toil intae her ane

## nothing new under the sun

we'll never know, just how many

tales

are written beneath the clay

the mud is thick with what's been lost:

stories only half told; words and worlds, ripped up by time; filthy scraps from past lives

everything that was scratched with slate

swallowed up by the weather, so when people gather

up the fragmented whole that's been left,

they've to guess what hand was holding it

the memory of a mother strolls

down Raider's Road, it settles like a fine drizzle, quiet and soft, among the shrapnel of the past

here was a women who played the man of the house

one pair of hands to make a husband's toil into her own the very same pair fit wid skelp, claethe

an bathe three bairns

ower late tae ask her, fit her hert wid git sair fur an fit wid pit a glint in her een

ower late tae ask her, fit wye she'd bin leftil look aifter the hamesteed alane

the livin hae a habit o screivin ontae the deid, an we cry this act: historical fact

but we ca truly spik,

fur the speechless

especially fan we tak the stories o the day wi favour the maist an pint the past wi them

so we can mak on fitiver folks we canna thole, jist didnae exist back then

it's a sair fecht, footerin aboot aul bones fur the truth

neentheless,

dubbit finngurs

the very same pair that would spank, clothe

> and bathe three children

too late to ask her, what her heart would get sore for and what would put a glint in her eye

too late to ask her, why she'd bin left to look after the home by herself

the living have a habit of writing over the deid, an act we call: historical fact

but we can't truly speak,

for the speechless

especially when we take the stories from today we favour the most and paint the past

with them so we can pretend like whichever groups we can't abide, just didn't exist back then

it's a tough job, messing around with old bones for the truth

nonetheless,

muddy fingers

do their best dee their best to make tae mak sense sense of all the o aa the mess guddle and the an the rubble, rubble, as they unpick as they unpick the well twisted the weel twistit thread of time threid o' time that runs, hither and thither aat scowps underground unnergroon for those of us fur those o us that live above fit bide aboon the soil the soil a handful of pieces a puckle bitties from a cup, o a tassie, that was nattered and chatted fit wis blethered into, intae, long emptied of its lang teemt o it's secrets secrets and an bedded beddit in the ground in the grun reminds us to dig minds us tae dig deep deep and learn what's an learn fit's underneath unnerneath our own skin wir ane skin maybe there's nothing new mebbe there's nuhin new under the sun unner the sun maybe we're the same mebbe wir the same as we've always as wiv aywis

bin

been